



CONGREGATION  
TIFEREETH ISRAEL  
A National Historic Site

# The Shofar

519 Fourth Street • P.O. Box 659 • Greenport, NY, 11944  
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Affiliated With The United Synagogue of Conservative Judaism

E-Volume 15 Number 3

March 2016/Adar 1-Adar II 5776

## • CALENDAR OF EVENTS •

### *Weekly and Holiday Services*

Fridays: Erev Shabbat, 7:30 p.m.

Saturdays: Shabbat, 9:30 a.m.

### *Learning at our Shul*

Mondays, March 7, 14, 21 and 28: Hebrew classes, 4 p.m.

Thursdays, March 3, 10, 17, and 31: Parasha classes, 4 p.m.

(No Parasha class March 24; Purim service at 7:30 p.m.)

### *Shul Events*

Wednesday, March 2: Book Circle, Community Room, 3:30 p.m.

Sunday, March 20: Board and Congregation meetings, 9 and 10 a.m.

Thursday, March 24: Purim, Megillah reading, 7:30 p.m., followed by homemade hamantaschen by Phil Goldman. You don't want to miss this treat!

Wednesday, March 30: Model Seder for GEM, interested parishioners, shul members and guests, noon

### *Lighting Shabbat Candles in March*

March 4: 5 :33 p.m. March 11: 5:41 p.m. March 18: 6:48 p.m. March 25: 6:56 p.m.

### *Dates to Remember*

Wednesday, March 2: First spring training game New York Yankees vs. Detroit

Thursday, March 3: First spring training game New York Mets vs. Washington

Sunday, March 13: Daylight Saving Time begins, 2 a.m.

Friday, April 22: First Passover Seder, 6:30 p.m.

Saturday, April 23: Second Passover Seder, 6:30 p.m.

Sunday, May 1: Holocaust Remembrance Day program, Temple Israel, Riverhead

(Submission deadline for the April 2016 issue of *The Shofar*: March. 20)  
**From The Rabbi...**



**“The Super Bowl of Life”**

Dear Members and Friends,

Two months ago, I went to a football game — for the first time. Someone donated two tickets to the silent auction at our Journal Dinner-Dance, and my friend, Father Roy, won the tickets and invited me to join him. It was his first time as well. I had been to baseball games before, and even though the stadiums are shaped differently, here too, it was hard to ignore the massiveness of this arena. It was as though we were sitting at the ancient Roman Coliseum, watching gladiators in combat. It was a cold day but fairly sunny, and it seemed as though only a few of the 80,000 seats at MetLife Stadium were empty. It was the New York Giants vs. the Carolina Panthers. Yes, that historic game!

After a quick stop at the kosher hotdog stand, we were ready to take our seats. The black guy behind the counter was the only one at the stand not wearing a yarmulke so I assumed he was not Jewish. It didn't prevent him from telling me with a perfect Yiddish accent, “They'll be davening Mincha at half time.” When half time arrived and a third of the audience left without

*What is it that makes all these people leave their houses on Sunday — a day of rest — deal with heavy traffic and parking issues, and pay a good amount of money to sit outside in the cold?*

returning, it was not because they all went to daven Mincha, but because the score was 35-7 Panthers, who were undefeated the whole season. No one sensible thought the Giants stood a chance; nevertheless, hard-core lovers of the game were going to stick it out to the end.

At that point, we were deeply involved in the experience, not so much in the game but in a conversation about the game. As clergy, we are aware that houses of worship in America consistently struggle with declining attendance, and we were in awe of the huge crowd at the arena. What is it that makes all these people leave their houses on Sunday — a day of rest — deal with heavy traffic and parking issues, and pay a good amount of money to sit outside in the cold? All of this, just to watch a competition over a ball? There must be something more. Conversely, what are we missing in synagogues and churches?

In the recent movie *Concussion*, Dr. Bennet Omalu, the pathologist who kept finding brain damage in football players, was warned by his colleague not to make waves because “The NFL owns a day of the week — the same day that church used to own. Now it's theirs!” The thousands who attended the game that day chose it over church. And the same can be said about the synagogue on Shabbat.

While we were having our philosophical discussion, somehow the Giants made a comeback. With a minute and 46 seconds left, they scored another touchdown and tied the game at 35-35. Wow, we are now jumping up and down and cheering for the Giants, hardly believing that the game actually pulled us in. I felt like a person who comes to synagogue or a class for the first time, out of curiosity, and by the end of the service or class is fully engaged.

But still, the NFL and other secular activities seem to win the day. Perhaps we should look at ourselves.

In the opening of his book, *God in Search of Man*, Rabbi Abraham Joshua Heschel, acknowledged this disparity in 1955 when he wrote:

“It is customary to blame secular science and anti-religious philosophy for the eclipse of religion in modern society. It would be more honest to blame religion for its own defeats. Religion declined not because it was refuted, but because it became irrelevant, dull, oppressive, insipid. When faith is completely replaced by creed, worship by discipline, love by habit; when the crisis of today is ignored because of the splendor of the past; when faith becomes an heirloom rather than a living fountain; when religion speaks only in the name of authority rather than with the voice of compassion — its message becomes meaningless.”

The issues Rabbi Heschel pointed out essentially remove religious experience from the houses of worship. By avoiding vibrant and relevant discussions, those who attend services become spectators rather than participants. If we perceive people in the pews the same as those in the bleachers, we will continue to lose. If religious services become merely a show, then, of course modern day Roman-like arenas with gladiators are a lot more impressive.

Fortunately, at Tifereth Israel, we make a point to stay vibrant and relevant through energetic discussions, and we further engage with our neighboring houses of worship. We all understand that we are not spectators, but the main players in the Super Bowl of Life.

God bless, and please join us,

—Rabbi Gadi Capela

## From The President...



Winter has presented some challenges for our shul. Immediately following Jack Weiskott’s excellent presentation about trees at the oneg on Friday, Jan. 22, a snowstorm hit our area, which cancelled Shabbat services the following morning and the board and congregation meetings on Sunday. The Jan. 24 meetings were rescheduled for Jan. 31. With the severe weather so far this winter, it has been difficult to obtain a minyan for Shabbat services. Please make every effort to join us Friday evenings at 7:30 p.m., followed by an oneg, and Saturday mornings at 9:30 p.m., followed by a light lunch.

Rabbi Gadi will be in Israel from Sunday, Feb. 21 until his return on Thursday, March 24. Several people will cover Shabbat services while the Rabbi is away. On the evening of his return (March 24), Rabbi Gadi will conduct a Purim service at 7:30. Please come — in costume if you’d like — and join the fun as we hiss Haman’s name.

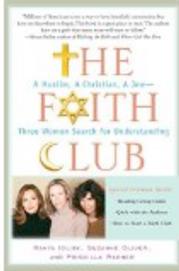
Our synagogue will hold two Passover Seders — on Friday, April 22, and on Saturday, April 23, each beginning at 6:30 p.m. The cost per person for each Seder is \$60, with no charge for children under 13. More information about these observances will be available as we get closers to the dates of the events.

On behalf of the entire congregation, I extend our sincere condolences to Adrienne Greenberg on the loss of her beloved sister, Irene Feinman.

—Alan Garmise

## • SHUL NEWS AND NOTES •

### Book Circle To Discuss Exploration of Faith By Three Women



The next installment of the Book Circle will be held on Wednesday, March 2, at 3:30 p.m., in the shul's community room. The book for discussion will be *The Faith Club: A Muslim, A Christian, A Jew — Three Women Search for Understanding* by Ranya Idlibi, Suzanne Oliver and Priscilla Warner.

In this book, three mothers of three different faiths explore the connections among Islam, Christianity and Judaism. They wrestle with issues of anti-Semitism, prejudice against Muslims, and preconceptions of Christians at a time when fundamentalists dominate the public face of Christianity.

Previous sessions of the Book Circle have included *Dancing Arabs* by Sayed Kashua, *The Lost Wife* by Alyson Richman, *Jewish Journeys* by Jeremy Leigh, *The Yiddish Policeman's Union* by Michael Chabon, *Seyder Tkhines* (a book of common prayer for women), *Children of the Ghetto* by Israel Zangwill, *My Father's Paradise* by Ariel Sabar, *Rabbis and Wives* by Chaim Grade, and *FDR and the Jews* by Richard Breitman and Allan J. Lichtman.

The Book Circle meets on the first Wednesday of every month to explore works by Jewish writers on Jewish themes. For more information, call the shul at 631-477-0232 and leave a message for Suzi Rosenstreich.

### Lessons By Techo-Wizardry



Snowstorm Mars, which blanketed the North Fork on Feb. 8, did not keep Rabbi Gadi's dedicated students from the Monday Hebrew class. Attending courtesy of cyberspace and Skype were Miriam Gabriel on computer, Gayle Kaplan on iPhone, and Rochelle Garmise on iPad. Rabbi Gadi photo.

## News From The Jan. 31 and Feb. 21 Congregation Meetings

- Micah Kaplan is researching costs in connection with the installation of surveillance cameras on shul property. This will provide an extra measure of security for the building.
- Debra Riva and Elaine Goldman, co-chairs of the Journal Dinner-Dance, to be held in September, are seeking suggestions for 2016 community and synagogue honorees. Please contact the chairs at 631-477-0232 with names of those you feel have earned consideration.
- Rabbi Gadi, Alan Garmise and Phil Goldman are interviewing several cantorial candidates for High Holy Days services. A decision will be made in early March.
- The shul plans to establish a small community garden on the property. Those interested in serving on the committee should contact Eileen Santora by calling the shul at 631-477-0232.
- The shul has made contributions to CAST and to the North Fork Animal Welfare League in memory of Ann Shengold.
- Men's Club news: A BBQ is being planned; a gift to a graduating senior at Greenport High School will be presented.
- The shul will participate in the Sacred Sites program, sponsored by the New York Landmarks Conservancy. The shul will be open for tours on Sunday, May 22, noon-3 p.m.
- Electrical updates have been installed at the shul; all old wiring has been removed. Some aesthetic improvements are planned for the rabbi's house.
- The shul is considering replacing our projector in order to implement a compatible interface with our technological improvements.
- In response to inquiries about cemetery plots, Rabbi Gadi contacted United Synagogue for information. He reported on the United Synagogue Cemetery in Calverton, which maintains burial grounds for members, including our shul. For more information, visit [iMortuary.com](http://iMortuary.com) or call 631-727-7255.

## Wear Your Costumes To The Shul's Purim Party, March 24



Costumed revelers show their stuff at Purim parties past. What will you wear this year? Be part of the fun on Thursday, March 24 at 7:30 p.m. for the reading of the Magillah, followed by Phil Goldman's hamantaschen. Yum!

SMBloom photos

## FYI • FYI • FYI •

### Why Jews Eat Kreplach on Purim



When planning menus for the holiday of Purim, most Jews think of hamantaschen, the tri-cornered confections reminiscent in shape to Haman's tri-cornered hat. But another holiday treat for Purim, although a lesser-known association, is kreplach — noodle dumplings filled with meat and/or potatoes.

Yes, kreplach. Most people think of kreplach with chicken soup on Shabbat or Rosh Hashanah. But, in fact, kreplach always had been one of the traditional Purim dishes. According to legend, four theories connect the dish with the holiday:

- Some say that kreplach, stuffed cabbage and other foods with fillings are eaten on Purim because the hidden filling is reminiscent of the surprises and secret meanings wrapped up inside the Purim story.

- Another explanation center on the chopped meat in the kreplach. Jews in Eastern Europe began to eat food that had been chopped or beaten on Purim to be consistent with the Purim tradition to make noise whenever Haman's name is mentioned during the reading of the Book of Esther.

- Yet another explanation comes from Alfred J. Kolatch's *The Jewish Book of Why*. Kolatch writes that kreplach's triangular shape symbolizes the three Jewish patriarchs, Abraham, Isaac and Jacob. And it was from these antecedents that Esther derived the strength she needed to save the Jews from annihilation in Persia.

- And the tri-cornered shape of kreplach, like the tri-cornered shape of hamantaschen, is symbolic of Haman's hat.

Whatever reason you choose to serve this delicious soup accompaniment or side dish, you will hear lots of Purim noise from the applause of those at your table.

#### Recipe For 18 Kreplach

For the dough:

2 cups flour

½ tsp. salt

3 Tbsp. oil

2 egg yolks

½ cup water

1-1/2 tsp. Baking powder or baking soda

For the filling:

1 onion, diced

2 Tbsp. oil

1 cup cooked ground beef or chicken

1 tsp. salt

¼ tsp. pepper

1 egg

1 Tbsp. matza meal

1. For the dough, combine flour, salt and oil in a large bowl.
2. In a separate bowl, beat egg yolks, water and baking powder (or soda), and add to flour mixture.
3. Knead and roll out thin on a floured board; cut into 3-inch squares.
4. For the filling, sauté onion in oil, add the meat and brown for 5 minutes. Cool.
5. Add salt, pepper, egg and matza meal, and mix well.
6. Place a teaspoon of filling into the center of each square of dough. Fold one corner diagonally across the center to the opposite corner. Seal the edges with your fingers that have been dipped in cold water.
7. Add prepared kreplach to boiling water for 20 minutes, until kreplach float to the top.
8. Serve in soup or, for a side dish, fry in a skillet until browned on both sides.

## **Men And Women Can Pray Together At The Western Wall**

A battle lasting more than a quarter of a century over prayer at the Western Wall has been resolved. In a history-making arrangement approved by the Israeli government on Jan. 31, a space will be created where men and women will be permitted to pray together. American Jews are celebrating the decision to greatly expand — and fund — the pluralistic egalitarian prayer section adjacent to the Western Wall plaza as a first step toward official Israeli recognition of non-Orthodox streams of Judaism.

The Western Wall, or Kotel, the holiest site in Judaism after the Temple Mount, is a remnant of the second Jewish Temple, which was destroyed by the Romans in the year 66. Sunday's Cabinet decision will lead to the creation of Israel's first official prayer site for Jews who wish to pray in mixed-gender groups, and for women who want to read from a Torah scroll.

Instrumental in bringing about the decision is the Woman of the Wall group, who had defied the Orthodoxy at the wall by praying openly and reading from the Torah. The new section will guarantee the women, as well as others not part of the Orthodox movement, to pray according to their beliefs, unhindered by Orthodox tradition.

## **Archaeologists Discover Early Jerusalem Settlement**

Archaeologists have unearthed the oldest known remains of an ancient settlement on the site of modern-day Jerusalem. According to a report in *The Times of Israel*, the Israel Antiquities Authority dates the settlement to 5000 BCE, 2,000 years earlier than previous finds.

The excavation exposed two houses with well-preserved remains and floors containing various installations as well as pottery vessels, flint tools, and a basalt bowl. The findings are the oldest proof of human settlement in the Jerusalem area.

The finds attest to the livelihood of the local population in prehistoric times: small sickle blades for harvesting cereal crops, chisels and polished axes for building, and even a bead made of carnelian, indicating that jewelry was either made or imported. The grinding tools, mortars and pestles, like the basalt bowl, attest to technological skills as well as to the kinds of crafts practiced in the local community.

## • JEWS IN THE NEWS •

### *Bernie Sanders*

Senator Bernie Sanders, Democrat of Vermont, is the first Jewish candidate in history to win a presidential primary election. He triumphed over his rival, Hillary Rodham Clinton, in the New Hampshire primary held on Feb. 9.

Mr. Sanders professes to be not religious, but his calls for social justice often echo Jewish teachings, according to Jewish leaders around the nation. To that end, “there was kvelling as well as kvetching,” reported Nicholas Confessore writing for *The New York Times*.

While Mr. Sanders was raised Jewish and spent time on an Israeli kibbutz in the 1960s, he has been muted in his own embrace of the faith, unlike Joseph Lieberman, an observant Orthodox Jew, who was the vice presidential choice of Al Gore in the 2000 election. The ticket was defeated by George W. Bush and Dick Cheney.

## • OBITUARIES •

*The Shofar* joins the membership in extending deepest condolences to shul member Adrienne Greenberg on the death of her sister, Irene Feinman, on Thursday, Feb. 11. May Adrienne and her family be comforted by happy memories of times spent together.

### *Rabbi Eugene B. Borowitz*

Rabbi Eugene B. Borowitz, a leading theologian of Reform Judaism, died Jan. 22 at his home in Stamford, CT. He was 91.

“We need to guide Jews in the difficult art of maintaining an intense loyalty to Jewish tradition, that of living by a deeply Jewish faith, while freely assessing the virtues of the various modern ways of interpreting it — and within this continuous dialectic process to find the personal and conceptual integrity of what it means to be a modern Jew,” he wrote.

In 1964, in response to an appeal by the Rev. Dr. Martin Luther King Jr., Rabbi Borowitz and a group of colleagues traveled to St. Augustine, FL, for a civil rights demonstration and were arrested — 16 Reform rabbis in all — for praying in an integrated group and for sitting down with young black people in a restaurant.

“We came because we could not stand silently by our brother’s blood,” the rabbis said in a letter from jail, written mainly by Rabbi Borowitz, before invoking the silence that greeted the Nazi crematories. “We came because we know that second only to silence, the greatest danger to man is loss of faith in man’s capacity to act.”

### *Miriam Cedarbaum*

Miriam Goldman Cedarbaum, a federal judge in Manhattan, who presided over the trial that sent Martha Stewart to prison for lying to the government about her sale of stock in a friend's company, died Feb. 5, in Manhattan. She was 86.

Judge Cedarbaum, who was appointed to her position by President Ronald Reagan in 1986, handled thousands of cases in a quarter-century on the federal bench — from a terrorist's attempt to explode a car bomb in Times Square to a battle over ownership of works created by the dancer and choreographer Martha Graham. It was the 2004 trial of Ms. Stewart, however, that brought the judge her widest public attention.

Ms. Stewart was convicted of lying to federal investigators about why she had sold nearly 4,000 shares in ImClone Systems, a biotechnology company the day before the company announced in 2001 that the government had rejected its application for approval of a promising cancer drug. Ms. Stewart reaped \$227,000 from the sale. Ms. Stewart was not charged with insider trading, but with obstructing justice by lying about the stock sale. Judge Cedarbaum sentenced her to five months in prison plus five months of home confinement. The sentence prompted a debate over whether the punishment was too lenient or too harsh.

[This writer covered the court in Scarsdale, NY, for the local newspaper when Judge Cedarbaum served as village justice. She presided over DWI, petit larceny, burglary, and domestic issues with the same care as her more high profile cases, dispensing justice “with temperateness,” as mentioned in the obituary that appeared in *The New York Times*. SMB]

### ***David Wichs***

David Wichs, an Orthodox Jew, was killed by a falling construction crane on Worth Street in Lower Manhattan on Friday, Feb. 5 as he was heading to his job at Tower Research Capital, a trading firm on Broadway. He was sitting in his car when the crane toppled. He was 38.

The accident, which injured three others and mangled half a dozen cars, involved a massive crane, capable of lifting 330 tons with an operating arm that stretched 565 feet. Workers were lowering it ahead of snow and high winds that day.

As a result of the accident, New York Mayor Bill de Blasio lowered the wind-speed threshold at which such equipment must be shut down. The new rules would require crawler cranes to stop operating and go into safety mode under two scenarios: when there is a forecast for steady wind speeds of 20 miles per hour or higher or gusts of at least 30 mph, and when actual readings reach those levels. Previously, such cranes could operate until measured wind speeds reached 30 mph or gusts increased to 40 mph.

### ***John L. Tishman***

John L. Tishman, a master builder of the 20th century whose Tishman Realty and Construction Company transformed the skylines of Chicago, Detroit, Los Angeles and New York, died Feb. 6 at his home in Bedford, NY. He was 90.

An heir to the company founded by his grandfather Julius in 1898, Mr. Tishman supervised the construction of three of the world's earliest 100-story-plus skyscrapers: the John Hancock Center in Chicago, completed in 1970, and the twin towers of the World Trade Center in Lower Manhattan, completed in 1973. Two major New York performance spaces, Carnegie Hall on West 57th Street and the New Amsterdam Theater on West 42nd Street, were renovated by Mr. Tishman's company. Businesses created and controlled by members of the Tishman family continue to play large roles in the building and development fields,

including the new World Trade Center.

The Tishmans are well known philanthropists on behalf of Jewish causes.

### ***Samuel Willenberg***

Samuel Willenberg, the last survivor of the Treblinka death camp, died Feb. 19 and was buried Feb. 22 at the cemetery in Moshav Udim, just south of Netanya on the Israeli coast. He was 93.

Polish President Andrzej Duda sent a short message to be read at the funeral: "... We the living just make sure to continue the heritage of Willenberg for whom life was a supreme value." President Reuven Rivlin of Israel took part in the funeral, eulogizing Willenberg for his spirit, heroism and Jewish courage.

More than 850,000 Jews were murdered at Treblinka; only 67 survived. Willenberg was the last witness. He had devoted his life to preserving the memory of the Holocaust. His book, *Revolt in Treblinka*, was translated into eight languages.

## **• COMMEMORATIONS •**

### **Yahrzeits In March**

- 1: Stephen E. Goldberg; Rhonda Kahn
- 2: Samuel Levine; Gertrude Michelson; Alice M. Ross; Jacob Schneider
- 3: Gabriel Fortgang
- 4: Rosemarie Birman
- 5: David Bloch; Edward Hyman
- 6: Ida Gutterman; Sam Katz; Louis Revere
- 7: Helen Klavans Rubin; Ralph Silverman
- 9: Mazaltov Safer
- 11: Arthur Meyer; Gertrude L. Poulson
- 12: Albert M. Israel; Sarah Slotkin
- 13: Harry Katz; Minnie B. Revere
- 14: Celia Feigen
- 16: Jennie Kessler
- 17: Abraham J. Nissenfeld; Irma Beverly Ribka
- 18: Philip Cohen; Emanuel Garmise; Kurt Seligson
- 19: Samuel David Glickman; Max Kremsky; Sonia T. Laufe
- 20: Dora Ann Helderman; Molly Kaplan; Lottie Sherrin Schultz
- 21: Samuel L. Schwartz
- 22: Norman Blaustein
- 23: Laura Merson; Emery I. Wells
- 24: Egon Adler; Morris Kaplan
- 25: Mortimer Lahm
- 28: Nathan Burch
- 29: Fannie Kaplan Dugas; Jack Eskill; Eva Goldin; Ella Ruth Schlefstein
- 30: Rose Fierer; Bernard Glick

## **Birthdays in March**

1: Joseph Nadel  
5: Debra Riva  
6: Bruce Bloom  
7: Olivia Vayer  
10: Lawrence Rubin  
24: Mitchell Berg  
25: Elizabeth Friedmann

## **Anniversaries in March**

15: Dr. Tom Byrne and Veronica Kaliski  
16: Mitchell and Jennifer Berg

## **Spreading Sunshine**

Rain or shine, a Sunshine Card brightens the day for recipients. Remember friends, family, and fellow shul members on joyous occasions, and wish them well when illness and sadness strike. Please make your contribution payable to the Daughters of Israel, and send to P.O. Box 659, Greenport, NY 11944.

To send a Sunshine Card, call Thelma Novick at 734-6952.

## **Refuah Shlemah**

Jed Clauss  
Victor Friedman  
Ann Hurwitz  
Arlene Marvin  
Thelma Novick  
Judith Schneider  
Gloria Waxler  
Michael Murphy  
Marshall Hurwitz  
Bill Pittorino  
Jane Sachs  
Jody Levin

[Rachel Murphy is posting updates on her sister Jody Levin's progress on a website called [caringbridge.org/](http://caringbridge.org/). She invites shul members and friends who know Jody to access the site.]

## **• MONEY MATTERS •**

### **Donations in February**

Dr. Jonathan Schrott and Susan Schrott  
Stanley Rubin

Aaron and Thelma Novick  
Lawrence Kotik  
Michael Solomon  
Debra Riva  
Burt and Roslyn Kremsky  
Martin and Janyce Jacobs  
Harold and Peninah Neimark  
Joan Prager  
Mitchell and Jennifer Berg  
Stephen and Susan Meshover  
Alan and Rochelle Garmise  
Philip and Elaine Goldman  
Bruce and Sara Bloom  
Paula Shengold  
Carol Seigel  
Sy Britzman  
Aaron and Thelma Novick  
Sidney and Gloria Waxler  
Dr. Micah Kaplan and Gayle Kaplan

### **Dedicated Funds**

- **Capital Improvement:** covers major additions and repairs to our building and grounds.
- **Archive/Library:** supports new books for our library, plus archival materials.
- **Education:** provides supplies/materials for the Hebrew School and adult education classes.
- **Ritual Materials:** replaces prayer books, tallit, kippah, Torah mantles, Rimmonim, breastplates, curtains, reader's table covers, etc.
- **Rabbi's Discretionary Fund:** allows the rabbi to provide help when he is asked.
- **Financial Assistance Fund:** supports those in need in Southold Town.
- **Harold Winters Fund For the Hebrew School:** supports Jewish education
- **Paul S. Birman Technology Fund:** supports updates and new communication programs

### **Invest In Our Shul**

- **Bequest:** Make a gift to the shul with an inclusion in your will.
- **Charitable Gift Annuity:** A cash or appreciated stock gift provides fixed income for life.
- **Life Insurance Policy:** Contribute a fully-paid or new policy with the shul as owner.
- **Life Estate:** Donate real estate through a grant deed, and use the property for life.
- **Charitable Remainder Unitrust:** This investment allows the contributor a current tax deduction and an income for life. Upon the death of the contributor, the balance in the trust goes to the charity. For more information, contact Financial Secretary Z. Micah Kaplan, MD.

### **Honor Loved Ones With A Plaque**

- **Memorial Plaque:** mounted in the sanctuary, lighted during the anniversary month.  
Cost: \$300 members; \$600 nonmembers.
- **Tree of Life Leaf:** commemorates a simcha or joyous event, mounted in social hall. Cost:  
\$54 members; \$108 nonmembers
- **Sanctuary Seat Plate:** nameplate is placed on the back of a seat in the sanctuary.  
Cost: \$200 members; \$250 nonmembers.

**Schedule of Synagogue Fees**  
**Membership Per Year**

Family	\$850
Individual	\$550

<b>Event</b>	<b>Members</b>	<b>Nonmembers</b>
Wedding, Bat/Bat Mitzvah, Baby Naming*	\$450	\$900
Sanctuary Only	No charge	\$300
Community Room Only	\$25 per hour	\$50 per hour
Community Room, Kitchen and Park	\$300	\$600
Rabbi's classes	No charge	No charge
<b>Commemoratives</b>	<b>Members</b>	<b>Nonmembers</b>
Memorial Plaques	\$300	\$600
Tree of Life Leaf	\$54	\$108
Prayer Book Bookplate	\$54	\$54
Pentateuch Bookplate	\$72	\$72
Sanctuary Seat Plate	\$200	\$250**
Isidore Handler Hebrew School	No charge	No charge

\*Fee includes use of the sanctuary, community room, kosher kitchen, and Andrew Levin Park. Setup and cleanup fees will be paid by the individual or group renting the facilities. Renters of our facilities must submit an agreement 10 days prior to the event.

\*\* A seat plate designee must be a member or a deceased member of the synagogue.

**• WHO'S WHO AT OUR SHUL •**

Rabbi Gadi Capela: 631-477-6940  
 Gabbai Stanley Rubin: 631-765-6848

Board of Directors

Alan Garmise, President  
 Philip Goldman, Vice President  
 Joan Prager, Treasurer  
 Z. Micah Kaplan, MD, Financial Secretary  
 Debra Riva, Recording Secretary  
 Elaine Goldman, Corresponding Secretary  
 Sara Bloom, Miriam Gabriel, Susan Rosenstreich: Members at Large  
 Eileen Santora, Daughters of Israel Representative  
 Jesse Reece, Men's Club Representative

The Daughters of Israel

Eileen Santora, President  
Gloria Waxler, Vice President and Treasurer  
Thelma Novick, Corresponding Secretary  
Rochelle Garmise, Recording Secretary

The Men's Club

Jesse Reece, President  
Aaron Novick, Vice President  
Secretary/Treasurer, David Judlowitz  
Program Chairmen, Thomas Byrne and Jed Clauss

The Shofar

Sara Bloom and Miriam Gabriel, Editors

Shul Committees

Audio-Visual

Adrienne Greenberg, Susan Rosenstreich, Sidney Waxler

Beautification

Helen Weinstein, chair

Miriam Gabriel, Adrienne Greenberg, Debra Riva

Building and Grounds

Phil Goldman, chair

Sy Brittman, Miriam Gabriel, Micah Kaplan, Jesse Reece, Eileen Santora

Bylaws

Aaron Novick, chair

Phil Goldman, Adrienne Greenberg, David Judlowitz, Stephen Meshover,  
Joanna Paulsen,

Calendar

Elaine Goldman, chair

Cultural Arts

Debra Riva, chair

Thelma Novick

E-Communications/Web Site

Adrienne Greenberg, chair

Finance

Micah Kaplan, chair

Phil Goldman, Adrienne Greenberg, David Judlowitz, Joan Prager

Gift Shop

Sara Bloom

Journal Dinner-Dance

Debra Riva and Elaine Goldman, co-chairs

Joanna Paulsen

Membership

Phil Goldman, chair

Sara Bloom, Miriam Gabriel, Debra Riva

Nominating

Adrienne Greenberg, chair

David Judlowitz

Pastoral

Elaine Goldman, chair  
Miriam Gabriel, Carol Seigel

Plaques

Stanley Rubin, chair

Public Relations

Alan Garmise, chair  
Bruce Bloom, Sara Bloom

Ritual

Susan Rosenstreich, chair  
Adrienne Greenberg, Stephen Meshover, Aaron Novick, Jesse Reece,  
Stanley Rubin, Carol Seigel

Telephone/Sunshine

Thelma Novick, chair  
Gloria Waxler

Yahrzeit: Stanley Rubin, chair,

Miriam Gabriel