



CONGREGATION
TIFERETH ISRAEL

A National Historic Site

The Shofar

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Affiliated With The United Synagogue of Conservative Judaism

E-Volume 20 Number 9

September 2018/Elul 5778-Tishrei 5779

• CALENDAR OF EVENTS •

Shabbat Services

Fridays: Erev Shabbat, 7:30 p.m.

Saturdays: Shabbat, 9:30 a.m.

High Holiday Services (Rabbi Gadi Capela; Cantor Yehudah Hirschfield)

Sunday, Sept. 9: Erev Rosh Hashanah, 7:30 p.m.

Monday and Tuesday, Sept. 10 and 11, Rosh Hashanah, 9:30 a.m.; Tashlich, 1:30 p.m.

Tuesday, Sept. 18: Kol Nidre, 6 p.m.

Wednesday, Sept. 19: Yom Kippur, 9:30 a.m. and 5 p.m.; break-the-fast, 7:30 p.m.

Sunday, Sept. 23: Erev Sukkot, 7:30 p.m.

Monday, Sept. 24: Sukkot, 9:30 a.m.; lunch in the sukkah

Monday, Oct. 1: Yiskor, 6 p.m.; Simchat Torah, 7:30 p.m.

Learning at our Shul

Classes suspended until Thursday, Oct. 4.

Shul Events

Sunday, Sept. 16, Journal Dinner-Dance, The Halyard at the Sound View, 5 p.m.

Sunday, Sept. 23, Men's Club BBQ, 6 p.m., prior to 7:30 Sukkot service

Wednesday, Sept. 26, Book Circle, at noon, at Susan Rosenstreich's house

Lighting Shabbat Candles in September

Sept. 7: 7:00 Sept. 14: 6:48 Sept. 21: 6:37 Sept. 28: 6:25

Dates to Remember

Monday, Sept. 3: Labor Day

Monday, Oct. 8: Columbus Day

From The Rabbi...



“Praying Attention”

Many explanations make clear why the Torah starts with the second letter of the Hebrew alphabet. The letter Bet has many meanings that can justify it being chosen to inaugurate the Holy Scriptures. One of the most recognized explanations of the Kli Yakar — 16th century Rabbi Shlomo Ephraim Luntschitz — is a short paragraph in his long commentary on the first verse of the Torah. He quotes Proverbs 9:1: “Wisdom has built her house; she has hewn out its seven pillars.” The idea that the Torah begins with the letter that spells the same as a house, and looks like a house, means that the Torah starts at home. It also needs a home.

As in the first sanctuary — the Tent of Meeting — being a tent, the Torah makes it clear it’s not about the building. And Meeting means with God, a place to house God in our hearts. As God says, “Veshachanty betocham.” (I will dwell inside them.) It’s also about meeting other people and praying together. As the second letter of the alphabet, Bet also represents the number two. Number one is reserved for God, but humans need company — community. As much as it’s about the house, and housing the glory of God in a sanctuary, the Shechina, it’s also about the community.

Notably, the Torah doesn’t specify a place for the ultimate House of God. Even Jerusalem is not mentioned in the Torah, for different reasons, but also to tell us that the House of God is not a specified place, but a place of inspiration. Wherever we pray, if we set our hearts

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toward Jerusalem, Jerusalem will come to us. Thus, any place of worship becomes holy — whether in a synagogue or at home. The place becomes Hamakom — The Place — another name for God Himself. What matters is not the location, but the holy space we ourselves create. A few weeks ago, in Parashat Re’eh (Deuteronomy 11:26 – 16:17), the Torah repeats (16 times) the statement by Moses “...the place which the Lord your God shall choose...” God intentionally does not yet reveal the location of His intended sanctuary. As God’s instruction to Abraham of Lech Lecha, “...go one step at a time to the place I’ll show you.” The Zohar, the main text of the Kaballah, compares God’s directive to Abraham to God’s directive to one’s soul in heaven before it comes down to earth, before it is going to an unknown land.

The lesson is this: revelation is slow. In order to receive it, we need to pay attention in life — to stop and listen, to allow room for faith, to take these breaks and contemplate, to pray. Our whole life in this world is bein Hashemashot — in twilight — with some light and some darkness. In order to find our way, we have to walk slowly. When you are not sure, take it slow. It is designed this way so that our relationship with God and the world will not be in haste. Lo al halechem levado — not just bread, but spiritual journey. In the blessing after meals, the Torah commands us to eat, to be satiated (savaata) and then to bless God. Don’t rush. We are to make room for more than just bread in our lives. Taking a break to pray is the Jewish dessert.

With two weeks remaining until the start of the High Holidays and to do Teshuvah, these changes may be hard to make, but are worthy. Let’s pray attention.

Shana Tova — a happy and sweet 5779 to all.

From The President...



Along about the middle of every month, a message from the editor of *The Shofar* reminds me that the president's message for the upcoming issue is due. For a people who spend a great deal of time remembering, why reminders? As it happens, I need that nudge from the editor. It's a sign that I matter, and who doesn't like to feel important?

Reminders are a great boost to flagging egos. The reminders from the movers and shakers behind the yearly Catch-A-Star Literary Luncheon, our August Back Room Sale, and the annual Journal Dinner-Dance, and from the conveners and arrangers behind the Judaism and Art group's exhibits, discussions, and field trips, and those who organize our Book Circle sessions, plus from the speakers and schedulers of the upcoming Men's Club's Tuesday talks, and the shul's annual Hanukkah party are signs that all of us are important. We count. We matter.

Of course, being important has its price. And this new year season is one long reminder that, to be important, you have to act. That's the hidden cost of reminders, a pay-to-play rule. So, when the editor tells me the president's message is due, I feel great. I am happy with my feel-good reward, and I get down to work. How can I argue with that price? Try it for yourself. In the coming year, when *The Shofar* reminds you that you are important to our congregation, pay the price and do something. I guarantee you'll be getting a bargain.

Shana tova!

—Susan Rosenstreich

• SHUL NEWS AND NOTES •

Reserve Your Place At The Table For The Journal Dinner-Dance



Arrangements for the 2018 presentation of the Journal Dinner-Dance are in the final stages. The date is Sunday, Sept. 16, and the festivities will begin at 5 p.m. with cocktails and hors d'oeuvres at the Halyard Restaurant (formerly Sound View Inn), followed by dinner, dancing, commemoratives, presentations, surprise guests, an expansive silent auction and, of course, the journal that includes information about our shul and its history, interviews with the honorees, and messages from well-wishers. Be sure to reserve your place at the table so you won't miss a moment of this much-anticipated annual event. Bring family. Bring friends.



Come for the fun. Come for the food. Come for the dancing. Come for the auction sale. Come to toast our honorees: the Hon. William H. Price, Jr., who recently retired from the bench after serving 36 years as a Village Justice in Southold Town, and Paul and Pamela Birman, whose generosity has advanced our shul's technological capability.

To make reservations, call Elaine Goldman at 631-765-3504, or email epgoldy@optonline.net.

The Back Room Sale Was Front And Center on August 19



Neimark was a fun day for shoppers and workers to the cadre of workers who made it happen: Sara Bloom and her granddaughter Vika, Tom Byrne, Fran and Seymour Brooks, Robin Bours, Miriam Gabriel, Roberta Garris, Elaine and Phil Goldman, Adrienne Greenberg, Ellen Jaffe, Gayle and Micah Kaplan, Gail and Barry Kriegal, Sharon Melnick, Hal Neimark, Carol Siegel and her grandson Gideon.

Pictured, top, the doors opened at precisely 9 a.m., and the first wave of shoppers swarmed into the community room, seemingly pleased with the treasures to be found, and the bargain prices. Pictured, lower left, Baby Liam made his selection — a rocking horse. Pictured lower right, some of the workers after a morning of sorting, arranging and pricing, from left, Elaine Goldman, Sara Bloom, Vika Bloom, event chairperson Peninah Neimark, Adrienne Greenberg, Hal Neimark, and Ellen Jaffe.

Photos by Andrea Blaga, Sara Bloom, and Ellen Jaffe

Have You Seen The Art Show? It's At The Shul Until Oct. 31



JUDAISM & ART

SLADE • SPIEGEL • STRIMBAN • ROSENSTREICH • WEINER

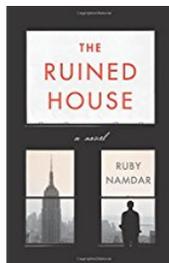
JULY-OCTOBER 2018 • M: 9AM-12PM • W/T/F: 9AM-1PM

CONGREGATION TIFERETH ISRAEL GREENPORT

“A Celebration of Summer” explores Judaism through new work by Saul Rosenstreich, painter; Cookie Slade, photographer; Meryl Spiegel, photographer; the late Robert Strimban, paintings and sculpture; and Judith Kaufman Weiner, abstracts. Curator, Rabbi Gadi Capela. Viewing hours: Mondays, 9 a.m. to noon; Wednesdays through Fridays, 9 a.m. to 1 p.m. Through Oct. 31.

Andrea Blaga photo

Book Circle Announces Selection For September Meeting



Members of the Book Circle, the shul’s monthly book discussion group, have announced the selection for the next meeting, to be held on Wednesday, Sept. 26, at noon, at the home of shul president Susan Rosenstreich.

The title for September is *The Ruined House* by Ruby Namdar. Winner of the Sapir Prize, Israel’s highest literary award, this debut novel unfolds over the course of one year in which a man’s seemingly successful life unravels, forcing him to question all of his beliefs.

The Book Circle explores the works of Jewish writers and Jewish themes. For more information, call the shul at 631-477-0232 and leave a message for Susan Rosenstreich.

• FYI • FYI • FYI •



Participants place yellow ribbons bearing Jewish names on a barbed-wire fence during a march that marked 76 years since the first deportations were made from Poland's Warsaw Ghetto. The event was held at Umschlagplatz Monument in Warsaw on July 22. AP Photo/Czarek Sokolowski

High Holidays Humor: Introspection Got You Down? Read On...

During a solemn Yom Kippur service at an old synagogue in Eastern Europe, when the Shema prayer was recited, half the congregants stood and half remained seated. The half that was seated started yelling at those standing to sit down, and the ones standing yelled at the ones sitting to stand up.

The rabbi, learned as he was in the law and commentaries, did not know what to do. His congregation suggested he consult a housebound 98-year-old man, who was one of the original founders of their synagogue. The rabbi hoped the elderly man would be able to tell him what the actual temple tradition was. So he went to the nursing home with a representative of each faction of the congregation.

The one whose followers stood during the Shema said to the old man, "Is it the tradition to stand during this prayer?"

The old man answered, "No, that is not the tradition."

Said the one whose followers sat, "Then it must be the tradition to sit during the Shema."

The old man answered, "No, that is not the tradition."

Then the rabbi said to the old man. "But the members of the congregation fight all the time, yelling at each other about whether they should sit or stand."

The old man exclaimed, "That is the tradition."



Sometime over the weekend of August 4-5, the Elie Wiesel Memorial House in Romania, the childhood home of the late Holocaust survivor and Nobel Laureate, was vandalized with anti-Semitic graffiti. Authorities in Romania acted quickly to erase the messages and condemn the acts.

New Jewish War Memorial Unveiled In Canberra

A new national war memorial has been unveiled to remember the 341 Jewish servicemen who died fighting for Australia in global campaigns during WWI. The ceremony occurred 100 years to the day since Sir John Monash, Australia's greatest general, was knighted on the battlefield. Australian governor-general Sir Peter Cosgrove and defense force chief General Angus Campbell were among those at the dedication of the cenotaph at the National Jewish Memorial Centre in Forrest, Canberra, on August 12.

Approximately 9,000 Australian Jewish men and women have served in Australia's defense forces since the Boer War. Around 1,800 of those served in WWI.

First Bar Mitzvah In Two Centuries Will Take Place In Montenegro

In Montenegro, a Jewish past reaches back to the 12th century. But on Sept. 6, Jews there will celebrate the first bar mitzvah in 200 years, thanks to Menachem Mendel Edelkopf, 13, and his parents, the first Chabad-Lubavitch emissaries in Montenegro, who arrived last August in the capital city of Podgorica to rebuild Jewish life.



The Edelkopfs' presence in Montenegro comes after an often-difficult past for Jews in what was formerly part of the Ottoman Empire, and then Serbia, and more recently a republic with the Socialist Federal Republic of Yugoslavia. From the 12th century until the mid-18th century, the small number of Jews in the region were treated relatively well, with many involved in the salt trade. The Serbs, who won their independence against the

Turks in 1830, however, were not friendly to the Jews. They instituted bans on the most basic of professions, eventually expelled the Jews from provincial towns, and made life difficult for those living in cities. The Jewish population dwindled through the 19th century. Finally, in 2006, Montenegro ceased its union with Serbia and declared independence.

Today, an estimated 500 Jews — virtually devoid of Jewish practice — make Montenegro home. The Edelkopfs hold Shabbat services, meals, classes and other events in modest rented spaces. High Holiday services are held in rented halls and hotels. Recently, the government gifted the Jewish community with land in central Podgorica to build a synagogue. Construction is slated to start soon.

German City Of Mainz Recognizes Its Former Jewish Glory



“Mainz is one of the most important towns in Europe for Jewish culture,” said Peter Seelmann, a tour guide for the city. “In Roman times, we contend there was Jewish life here, and the State Museum of Mainz exhibits the oldest Jewish tombstone in Europe, dating to 1049.”

The Mainz Jewish community suffered its first major decline during the 1348 Black Plague, for which the Jews were blamed. The Nazis wiped out whatever community and institutions still existed.

But modern homage to the significance of Jewish Mainz is its new synagogue, inaugurated in 2010 on the site of the elaborate 1922 synagogue destroyed by the Kristallnacht pogroms. The replacement synagogue’s sculpted silhouette reads “kedusha” (sanctification), and bears the name “Light of the Diaspora,” after the nickname of the 11th-century Jewish sage, Rabbi Gershom ben Yehuda, who established Mainz’s reputation as a Jewish spiritual center.

Architect for the synagogue was Manuel Hertz, a student of the Jewish Polish American architect, artist and professor Daniel Libeskind.

U. S. Deports Last Known Nazi Death Camp Guard To Germany

The United States has deported the last known Nazi collaborator living in the country to Germany. Jakiw Palij, 95, had spent decades living in the Queens section of New York City after coming to the United States in 1949. Immigration authorities carried out the deportation order on August 21.

Palij became a U.S. citizen, but in 2001 admitted to Justice Department investigators his past role as a Nazi labor camp guard in German-occupied Poland. His citizenship was stripped, and an immigration judge ordered his deportation.



During WWII, Palij trained and worked at the Trawniki forced labor camp. At the site in November 1943, Nazi SS forces killed more than 6,000 Jewish prisoners in a single day. “By helping to prevent the escape of these prisoners during his service at Trawniki, Palij played an indispensable role in ensuring that they later met their tragic fate at the hands of the Nazis,” the Justice Department said.

Attorney General Jeff Sessions said his department had successfully helped remove 67 other Nazis in the past, and that the United States will never be a safe haven for those who have participated in atrocities, war crimes, and human rights abuses.”

Jews By Surprise

Excerpted From An Essay By Rabbi Jeffrey Salkin

I have a friend who told me she is a “cradle Episcopalian.” And yet, she said that she recently discovered that her grandfather was an Austrian Jew who hid his identity.

“So that makes me kind of Jewish?” she asked shyly.

“Why not?” I answered her. “You are now a Jew by surprise.”

As is, apparently, U.S. House Speaker Paul Ryan. During the filming of an upcoming season of PBS’s “Finding Your Roots With Henry Louis Gates Jr.,” a TV series in which famous guests learn about their ancestral histories, Ryan discovered that he is 3% Jewish.

Consider some of the notables who have discovered they are Jewish, or sort of Jewish, or almost Jewish: the former U.S. Secretary of State Madeleine Albright; the playwright Tom Stoppard; Democratic presidential hopeful Hillary Clinton had a Jewish step-grandfather; and the grandfather of the 2000 Democratic presidential standard bearer John Kerry had changed his family name from Kohn and converted to Roman Catholicism. Consider also the political families who have Jewish inlaws: Al Gore; the Clintons; the Trumps, the Bushes.

Discovering the Jewish spark — dos pintelev yid — lurking in your family background is simple. Fanning that spark into a flame of action and conscience is much more difficult. In recent history, many people have discovered that spark, and have acted upon it: Numerous Russian Jews have reclaimed their identities decades after Stalin stomped upon them; Jews of the American Southwest, descended from Iberian Jews who had to hide their identities, are now coming back to their ancestral inheritance.

So if Paul Ryan wants to “come home,” come on in. The door is always open.

Jeffrey Salkin is the spiritual leader of Temple Solel in Hollywood, FL. He is the author of numerous books on Jewish spirituality and ethics. This article originally appeared in Religion News Service.

• JEWS IN THE NEWS •

Sheldon Silver

Ex-speaker of the New York State Assembly Sheldon Silver was sentenced to seven years in prison; the sentence is less than the 12-year sentence he received in his original trial. The judge cited the 74-year-old Silver's advanced age, and the substantial monetary penalties she plans to levy, including a \$1.75 million fine from the lower sentence, according to *The New York Post*.

Silver was convicted in May for a second time after a new precedent gave him the chance to win an appeal. Silver was found guilty of using his office to garner \$4 million in kickbacks, plus \$1 million in profits as part of two different schemes. Silver's lawyer, Michael Feldberg, said he and his client would appeal, just as they had done after the first trial.

Nicole Eisenman

The artist Nicole Eisenman has won the 2020 Suzanne Deal Booth/FLAG Art Foundation Prize, which includes a \$200,000 award, a catalog, and a solo show at the Contemporary Austin and at FLAG in New York.

"I would describe her as being one of the most important painters of our generation," said Louis Grachos, the executive director and chief executive of the Contemporary Austin.

Eisenman has received a Guggenheim fellowship (1996), the Carnegie Prize (2013), and has twice been included in the Whitney Biennial (1995, 2012). On Sept. 29, 2015, she won a MacArthur "Genius Grant" award.

Robert Meeropol



Robert Meeropol, son of convicted U.S. spies Julius and Ethel Rosenberg, had a bar mitzvah at age 71. He was 6 when his parents were executed in 1953.

The celebratory ritual, followed by singing and dancing with Chabad-Lubavitch rabbis and more than 1,000 participants — took place at the Rohr Jewish Learning Institute's annual retreat in Providence, R.I., where Meeropol spoke

about growing up as the Cold War's most famous orphan and his crusade to clear his mother's name.

Afterward, Rabbi Efraim Mintz, director of the JLI, asked Meeropol if he had ever worn tefillin. When he said he hadn't, the rabbi brought out a set and helped affix them to his head and arm. "It was an emotional moment seeing someone who has been through such a difficult childhood experience being finally able to perform this important mitzvah," Rabbi Mintz said.

Jennifer Berg

Shul member Jennifer Berg, director of New York University's food studies graduate program, was quoted in the Sunday, August 5, *Newsday* article, "How the Bagel Got So Beefy," Berg pointed out that bagels have "puffed up" from about two ounces to six ounces, and are no longer the size of what is today considered a mini-bagel.

The article noted the progression of the bagel from the old European Jewish bakers method of hand-rolling, boiling and baking to mass production to satisfy the demand. Bagels evolved; they became bigger, faster to make, softer and longer lasting. "The culture in suburbia

is that bigger is better,” Berg said. “There’s status and value in having something that is oversize.”

Berg acknowledged that some bakers were returning to the old methods. “I think we’re in a new bagel renaissance,” she said.

Michael Cohen

Michael Cohen, President Trump’s former personal attorney, pleaded guilty in Manhattan federal court on August 21 to eight criminal counts, admitting that “in coordination and at the direction of a candidate for federal office,” he acted to keep information that would have been harmful to the candidate and the campaign from becoming public during the 2016 election cycle. The charges against Cohen, a member of the Trump inner circle throughout the presidential campaign, brings an end to a months-long investigation by the U.S. Attorney’s Office for the Southern District of New York.

The counts against Cohen included tax fraud, false statements to a bank, and campaign finance violations tied to his work for Trump, including payments Cohen made or helped orchestrate that were designed to silence women who claimed affairs with the then-candidate.

In court, Cohen said of the charge linked to Karen McDougal, a former Playboy model, that it was done “for the principal purpose of influencing the election.” Regarding the charge linked to a porn star named Stephanie Clifford, who goes by the stage name Stormy Daniels, Cohen said the money “was later repaid to me by the candidate.”

Cohen faces up to 65 years in prison.

• OBITUARIES •

Judith Appelbaum

Judith Appelbaum, whose more than 50 years in the book world began soon after her graduation from Vassar, died July 25. She was 78.

During her career, she was the managing editor of *Publishers Weekly* and an editor of *Harper’s* magazine and *Harper’s Weekly*. She later served as the long-time editor of the Independent Book Publishers Association’s monthly magazine, *The Independent*.

But Appelbaum is perhaps best known as the author of *How to Get Happily Published*, released in 1998. The book was one of the first works to show would-be authors the publishing ropes, offering ideas on how to publish and market their books. The book went through five editions, sold well over 500,000 copies, and was the genesis of her firm, Sensible Solutions, which she ran with her partner, Florence Janovic.

Maurice Kaye

Maurice Kaye, an inspiration to the Jewish community of Bournemouth, England, whose marriage of 84 years was believed to be the longest in Britain, died in August, at the age of 106.

An unforgettable fixture at his local Chabad House, he would come every Saturday morning to pray. “He was devoted to his faith,” said Rabbi Yosef Alperowitz, who knew Kaye for nearly three decades since arriving to the area as a Chabad emissary in 1989.

Kaye and his wife, Helen, 105, were married in 1934. In 2009, on their 75th wedding anniversary, Maurice and Helen Kaye donated a Torah to Chabad in memory of their children, Lezley Margo Kaye and Anthony Kaye.

Charlotte Rae



Charlotte Rae, best known as the warmhearted, wisecracking housemother in two hit 1980s sitcoms, died Sunday, August 5, at her home in Los Angeles. She was 92.

She was known to TV viewers as Edna Garrett, a part she played on two shows: “Diff’rent Strokes,” where she was the housekeeper to three children, and “The Facts of Life,” a spinoff in which she looked after a group of [acted with Conrad Bain and Gary Coleman.]

Melanie Kaye/Kantrowitz

Melanie Kaye/Kantrowitz’s devotion to social activism began when she was 17, the *New York Times* said. It was 1963, and with the Civil Rights Movement gathering strength, she became involved with the Harlem Education Project, an effort to educate young people on black history, and give them access to cultural institutions and workplaces where they could get advice from professionals. It was a passion that would endure. She died of Parkinson’s disease at her home in Elmhurst, Queens, on July 10. She was 72.

One of her contributions to discussions of Jewish identity was her theory of what she called radical diasporism. The idea behind it is that Jews can honor their Jewish identity, history and culture without believing that Israel is their homeland. “Instead,” said Leslie Cagan, her long time partner, “they take the fullness of their Jewish traditions and values and put them into practice wherever they are, wherever they call home.”

• COMMEMORATIONS •

The Shofar joins the membership in extending a big mazel tov to shul members Matthew and Allison Nathel of Southold on the birth of their grandson, Giuliano Squal Nathel, on August 6, at 3:55 a.m. Proud parents are Joshua and Nina Nathel.

Yahrzeits In September

- 1: Aaron Jacob Levin
- 3: Abraham Klausner; Benjamin Stock
- 4: Abraham Cohen
- 6: Arthur Levine
- 7: Norman Bruce Weiner
- 8: Rose Labar
- 9: Laura Klein; Libby Orliansky
- 10: Beatrice Farber; Lucille Jaffe; Edith Kapell
- 12: Frank Hollis Bryant, Jr.; Fannie Ballen Goldstein
- 14: Stephen F. Schwartz
- 15: William Bernard Sachs
- 17: Roza Spokoini
- 18: Hannah R. Levinson

19: Sam Winters
20: Ethel Ballen
22: Lena Fortgang; Jacob “Jack” Levin
23: Samuel Lipman; Joseph Wiederlight
24: Norma Panepinto
25: Hannah Kaplan; Edna Kremsky
26: Miriam Goldman; Fannie B. Kipman; Paula Rubin Sherman
27: Abraham Ehrenreich; Adele Blanche Lustig; Diane Nadel; John M. Weiss
28: Hilda Finkel
29: Abraham Kaufman

Birthdays in September

5: Zev Carter
8: John Clauss; Meryl Fishbine
10: Scott Kolin
11: Stephen Meshover
13: Alan Garmise
15: Diane Levin; Tom Sarig
18: Miriam Gabriel
20: Alexander Nadel
27: Z. Micah Kaplan, MD
29: William Berg
30: Gayle Kaplan

Anniversaries in September

4: Alan and Rochelle Garmise
28: Z. Micah Kaplan, MD and Gayle Kaplan

Attention members: When is your birthday? Your anniversary? *The Shofar* would like to know. If you have not seen your name in these columns in the past year, please forward the information to sbblazer@hotmail.com so that the shul family can join your family and friends with good wishes.

Spreading Sunshine

In times of triumph and celebration as well as those of sadness and turmoil, a card to a family member or friend is a welcome expression of sunshine and your love.

Yes, you can purchase a card created by Hallmark. But better still, you can purchase a card from the shul’s Sisterhood by calling Thelma Novick at 631-734-6952, who will write a personal message on a card, indicating your feelings and that a donation to the Sisterhood has been made in the recipient’s honor. Thelma, who has been in charge of this service for decades — yes, decades — can help you write the perfect message to convey your thoughts.

Your sunshine card serves double duty: a personal message to the recipient, and a donation to the Sisterhood, whose work supports our shul.

Refuah Shlemah

Jed Clauss
Victor Friedman

Arlene Marvin
Thelma Novick
Judith Schneider
Gloria Waxler
Michael Murphy
Jane Sachs
Jody Levin
Bruce Bloom
Daniel Slatkin
Philip Goldman
Sidney Waxler
Paul Birman

• MONEY MATTERS •

New Dedicated Fund Established

Ann Hurwitz has established the Marshall S. Hurwitz Fund for Special Programs and Projects, in memory of her husband. “The purpose of the fund is to enlarge our understanding of what it means to be Jewish in the 21st century,” Ann Hurwitz said. “Marshall had a deep interest in Jewish history, in Israel, and the many aspects of Jewish identity, in part as a result of his family background: His mother was born in Palestine in the 1890s; his father was an Orthodox rabbi, and he and his siblings were participants in the founding of the State of Israel.”

Marshall Hurwitz’s area of scholarly work was the Hellenistic Period, and the contact between Hebraic and Greek cultures. Some possible examples of the kinds of events this fund might enable are a Jewish film festival, a series of lectures on contemporary issues in Israel, and concerts of contemporary Jewish music.

“It is my hope that this contribution in Marshall’s memory will enrich not only our immediate community of congregants, but will allow us to reach out into the larger community of unaffiliated families and non-Jewish residents on the North Fork,” Ann Hurwitz said.

Donations in August

Bruce and Wendy Autenrieth
Mark and Froma Solomon
Jeroen and Robin Bours
Michael and Lorene Solomon
Arnold and Myra Gans
Harry and Ana Katz
David Judlowitz
Jack Weiskott and Roberta Garris
Dr. Thomas Byrne
Dr. William Packard
Carol Seigel
Ellen Jaffe
Mel Kaplan, MD, and Jenny Kaplan
Avi and Sylvia Safer
Ann Hurwitz

Jacqueline Klein
 Barry Mallin and Gail Krieger
 Leonard Minzer, MD, and Norma Minzer
 Michael and Rachel Murphy
 Joy Mastrocola
 Bruce and Sara Bloom
 Avi and Sylvia Safer (Safer Properties)
 Carol Seigel
 Stanley and Roberta Kaplan

Dedicated Funds

- **Capital Improvement:** covers major additions and repairs to our building and grounds.
- **Archive/Library:** supports new books for our library, plus archival materials.
- **Education:** provides supplies/materials for the Hebrew School and adult education classes.
- **Ritual Materials:** replaces prayer books, tallit, kippah, Torah mantles, Rimmonim, breastplates, curtains, reader’s table covers, etc.
- **Rabbi’s Discretionary Fund:** allows the rabbi to provide help when he is asked.
- **Financial Assistance Fund:** supports those in need in Southold Town.
- **Harold Winters Fund For the Hebrew School:** supports Jewish education.
- **Paul S. Birman Technology Fund:** supports updates and new communication programs.
- **Marshall S. Hurwitz Fund for Special Programs and Projects:** supports cultural endeavors for the shul and community.

Invest In Our Shul

- **Bequest:** Make a gift to the shul with an inclusion in your will.
- **Charitable Gift Annuity:** A cash or appreciated stock gift provides fixed income for life.
- **Life Insurance Policy:** Contribute a fully-paid or new policy with the shul as owner.
- **Life Estate:** Donate real estate through a grant deed, and use the property for life.
- **Charitable Remainder Unitrust:** This investment allows the contributor a tax deduction and an income for life. Upon death, the balance in the trust goes to the charity.

Honor Loved Ones With A Plaque

- **Memorial Plaque:** mounted in the sanctuary, lighted during the anniversary month.
Cost: \$300 members; \$600 nonmembers.
- **Tree of Life Leaf:** commemorates a simcha or joyous event, mounted in social hall. Cost: \$54 members; \$108 nonmembers.
- **Sanctuary Seat Plate:** nameplate is placed on the back of a seat in the sanctuary.
Cost: \$200 members; \$250 nonmembers.

• SCHEDULE OF SYNAGOGUE FEES •

Membership Per Year

Family	\$850
Individual	\$550

<u>Event</u>	<u>Members</u>	<u>Nonmembers</u>
Wedding, Bat/Bat Mitzvah, Baby Naming*	\$450	\$900
Sanctuary Only	No charge	\$300

Community Room Only	\$25 per hour	\$50 per hour
Community Room, Kitchen and Park	\$300	\$600
Rabbi's classes	No charge	No charge

<u>Commemoratives</u>	<u>Members</u>	<u>Nonmembers</u>
Memorial Plaques	\$300	\$600
Tree of Life Leaf	\$54	\$108
Prayer Book Bookplate	\$54	\$54
Pentateuch Bookplate	\$72	\$72
Sanctuary Seat Plate	\$200	\$250**
Isidore Handler Hebrew School	No charge	No charge

*Fee includes use of the sanctuary, community room, kosher kitchen, and Andrew Levin Park. Setup and cleanup fees will be paid by the individual or group renting the facilities. Renters of our facilities must submit an agreement 10 days prior to the event.

** A seat plate designee must be a member or a deceased member of the synagogue.

• WHO'S WHO AT OUR SHUL •

Rabbi Gadi Capela: 631-477-6940
Gabbai Stanley Rubin: 631-765-6848

Board of Directors

Dr. Susan Rosenstreich: President
Judith Weiner: Vice President
Nancy Torchio: Treasurer
Joan Prager: Financial Secretary
Miriam Gabriel: Recording Secretary
Elaine Goldman: Corresponding Secretary
Sara Bloom, Philip Goldman, Madelyn Rothman: Members at Large
TBA: Sisterhood Representative
Z. Micah Kaplan, MD: Men's Club Representative

The Sisterhood

President: TBA
Vice President: TBA
Eileen Santora: Treasurer and Acting President
Secretary: TBA
Gloria Waxler, Advisor

The Men's Club

Z. Micah Kaplan, MD, President
Jesse Reece: Vice President
Philip Goldman: Secretary/Treasurer

The Shofar

Sara Bloom and Miriam Gabriel: Editors

Shul Committees

Andrew Levin Park

Sy Brittman, caretaker

Audio-Visual

Phil Goldman, chair

Beautification

Phil Goldman, chair

Building and Grounds

Z. Micah Kaplan, MD, chair

Phil Goldman

Bylaws

Aaron Novick, chair

Alan Garmise, Phil Goldman, Adrienne Greenberg, Joanna Paulsen, Judith Weiner

Calendar

Elaine Goldman, chair

Cultural Arts

Judith Weiner, chair

E-Communications/Web Site

TBA

Education

TBA

Finance

Joan Prager, chair

Alan Garmise, Phil Goldman, Adrienne Greenberg, Z. Micah Kaplan, MD, Stephen

Meshover, Nancy Torchio

Gift Shop

Sara Bloom, chair

Journal Dinner-Dance

Elaine Goldman, Gayle Kaplan, Joanna Paulsen, co-chairs

Membership

Phil Goldman, chair

Sara Bloom, Miriam Gabriel

Nominating

TBA

Pastoral

Elaine Goldman, chair

Rabbi Gadi Capela, Miriam Gabriel, Carol Seigel

Plaques

Stanley Rubin, chair

Adrienne Greenberg, Jesse Reece

Public Relations

Alan Garmise, chair

Sara Bloom, Jeroen Bours, Robin Bours

Religious Services

Phil Goldman, chair

Rabbi Gadi Capela, Stephen Meshover, Susan Rosenstreich, Stanley Rubin, Sherry Shaw

Telephone/Sunshine

Thelma Novick, chair

The Shofar

Sara Bloom and Miriam Gabriel, co-editors

Vegetable Garden

Elaine Goldman, chair

Adrienne Greenberg, Eileen Santora

Yahrzeit:

Stanley Rubin, chair,

Miriam Gabriel

Note: The president is a nonvoting member of all shul committees.